

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARDAR DOON PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730840
3	SCHOOL CODE (IF APPLICABLE)	11188
4	COMPLETE ADDRESS WITH PIN CODE	NEAR BHERU BAGH, EIDGAH ROAD, JALORI GATE, JODHPUR, RAJASTHAN- 342003
5	PRINCIPAL NAME	DR MAYURI KHATRI
6	PRINCIPAL QUALIFICATION	M.A. M.ED. Ph.D.
7	SCHOOL EMAIL ID	INFO@SARDARDOONSCHOOL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	8955381637

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.sardardoonschool.com/viewpdf.php?m_id=3">https://www.sardardoonschool.com/viewpdf.php?m_id=3</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sardardoonschool.com/viewpdf.php?m_id=8">https://www.sardardoonschool.com/viewpdf.php?m_id=8</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sardardoonschool.com/viewpdf.php?m_id=9">https://www.sardardoonschool.com/viewpdf.php?m_id=9</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.sardardoonschool.com/viewpdf.php?m_id=10">https://www.sardardoonschool.com/viewpdf.php?m_id=10</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.sardardoonschool.com/viewpdf.php?m_id=4">https://www.sardardoonschool.com/viewpdf.php?m_id=4</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.sardardoonschool.com/viewpdf.php?m_id=6">https://www.sardardoonschool.com/viewpdf.php?m_id=6</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.sardardoonschool.com/viewpdf.php?m_id=11">https://www.sardardoonschool.com/viewpdf.php?m_id=11</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sardardoonschool.com/viewpdf.php?m_id=5">https://www.sardardoonschool.com/viewpdf.php?m_id=5</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sardardoonschool.com/viewpdf.php?m_id=7">https://www.sardardoonschool.com/viewpdf.php?m_id=7</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.sardardoonschool.com/viewpdf.php?m_id=2">https://www.sardardoonschool.com/viewpdf.php?m_id=2</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.sardardoonschool.com/viewpdf.php?m_id=12">https://www.sardardoonschool.com/viewpdf.php?m_id=12</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.sardardoonschool.com/viewpdf.php?m_id=13">https://www.sardardoonschool.com/viewpdf.php?m_id=13</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.sardardoonschool.com/viewpdf.php?m_id=14">https://www.sardardoonschool.com/viewpdf.php?m_id=14</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR MAYURI KHATRI
2	TOTAL NO. OF TEACHERS	117
	PGT	31
	TGT	32
	PRT	37
3	TEACHERS SECTION RATIO	1.63:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	162	158	97.53	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	137	136	99.27	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23068
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	80 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 9
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=o-slrBFO678">https://www.youtube.com/watch?v=o-slrBFO678</a>